

Maundy Thursday



April 2, 2026

Holy Counselor Lutheran Church
68 Sand Hill Rd in Vernon, NJ
Rev. Peggy Ludlow, Pastor
www.hc-lutheranchurch.org

Welcome to Holy Counselor Lutheran Church. May you experience the joy of God's presence in our worship. If this is your first time worshipping at Holy Counselor, please sign our guest book and take a visitor bag, located at the visitors center in the narthex. Also please feel free to ask our ushers if you have any questions regarding the worship service this evening.

The worshipping congregation gathers to prepare for worship by offering welcome, confessing its sin, and singing praise to God.

INTRODUCTION

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

GATHERING

WELCOME AND GREETING

The congregation stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P. The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

CONFESSION AND FORGIVENESS

P. Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

The congregation kneels or sits. Silence is kept for reflection.

P. Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Congregation stands

GATHERING HYMN Let Us Break Bread Together ELW 471



1 Let us break bread to - geth-er on our knees;
 2 Let us drink wine to - geth-er on our knees;
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
 let us drink wine to - geth-er on our knees.
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual

PRAYER OF THE DAY

P. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Congregation is seated

Lutheran's believe that Christ is present with us in the Word of God (Holy Scripture and the administration of the sacraments (Baptism and Holy Communion). Two distinct parts make up the main portion of our worship this morning: the word and the meal.

WORD

FIRST READING: Exodus 12:1-4 [5-10] 11-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

A. Word of God, word of life. **C. Thanks be to God.**

SECOND READING: 1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

A. Word of God, word of life. **C. Thanks be to God.**

Congregation stands

GOSPEL: John 13:1–17, 31b–35

P. The Holy Gospel according to John. **C. Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to God. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that God had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P. The Gospel of our Lord. **C. Praise to you, O Christ.**

FOOT & HAND WASHING RITUAL

You are invited to come forward to have your feet or hands washed as a ritual symbolizing Jesus' act before the Last Supper. Water from a pitcher will be poured over your hands or feet into a bowl and a blessing will be said. Individual towels will be handed out and can be placed in the basket after worship. If you would like your feet washed please come forward with bare feet.

Congregation stands

HYMN OF THE DAY

Jesu, Jesu, Fill Us with Your Love

ELW 708

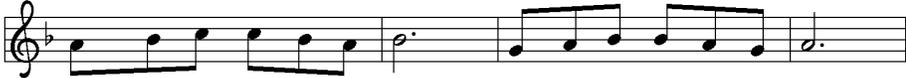
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain
mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925-2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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THE PRAYERS OF THE CHURCH

A. On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds. *A brief silence*

Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and self-centeredness, and teach us to love one another as you have loved us. Hear us, O God. **Your mercy is great.**

A. Creator God, the earth is yours and everything in it. Awaken us to care for all you have made and conserve the rich diversity of your good creation. Hear us, O God. **Your mercy is great.**

A. God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God. **Your mercy is great.**

A. Compassionate One, embrace all who are lonely or in captivity, comfort the grieving, and relieve those in pain. Draw near to all who suffer, especially those we name aloud...and those we hold in our hearts... Hear us, O God. **Your mercy is great.**

A. Blessed redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Unite us in love for you and for one another. Hear us, O God. **Your mercy is great.**

A. Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. At the last, gather us with them at your heavenly banquet. Hear us, O God. **Your mercy is great.**

P. We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name. **Amen.**

SHARING OF THE PEACE

P. The peace of the Lord be with you always.

C. And also with you.

P. Let us share with each other a sign of God's peace.

Congregation is seated

The congregation may greet one another with a sign of Christ's peace, saying "Peace be with you." Or similar words as we wave, make a peace sign, shake hands, exchange a hug as each feels comfortable. Please respect the comfort of those around you, knowing that we all come to Christ's peace as broken people needing to be made whole.

MEAL

OFFERTORY INVITATION

Giving an offering is an act of worship. The offering is gathered for the mission of the church as the Lord's Table is prepared. Our offerings go to support ministry throughout Vernon, the state of New Jersey, and the United States.

Scan to give
via Venmo ↓



Offering can be given by putting it in the offering plate when it is passed, online directly via the QR codes for Tithely or Venmo, or by requesting your bank to send a check to the church. Find more details on our website.

Thank you for your generous gifts!

Scan to give
via Tithely ↓



Congregation stands

OFFERTORY SONG

Just as I am; thy love un-known has bro - ken ev - 'ry
bar - rier down; now to be thine, yea, thine a - lone,
O Lamb of God, I come, I come.

OFFERTORY PRAYER

A. Let us pray...O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

DIALOGUE & PREFACE OF THE GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

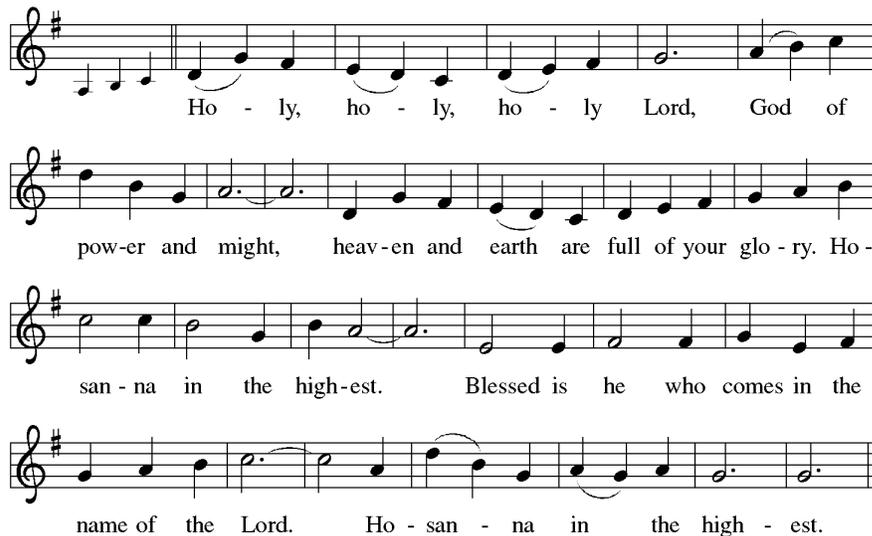
P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Congregation kneels or sits

EUCHARISTIC PRAYER

P. Blessed are you, O living God, sovereign of time and space. You bring forth bread from the earth and fruit from the vine. Your word leads us across the sea to freedom, and you have carried us together to these holy Three Days.

Blessed be God forever!

Blessed be God forever!

The presiding minister greets the assembly and invites all present to give thanks.

In this second portion of today's liturgy, the saving and life-giving presence of Christ is made real in bread and wine. A sacrament is the physical sign of an unseen promise, commanded by Christ.

Blessed are you, O living God, for your glory revealed in Jesus Christ. He is our Servant, who washes our feet with love. He is our Lamb, whose blood takes away our sin. He is our Host at this meal, offering us the cup of salvation.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Blessed be God forever!
Blessed be God forever!

Blessed are you, O living God, for the gift of your loving Spirit. Fill this meal with the life of your Son. Make us servants of one another and of everyone in need. Bring us with all your people to the joy of the resurrection.

Blessed be God forever!
Blessed be God forever!
Amen, and amen.
Amen, and amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

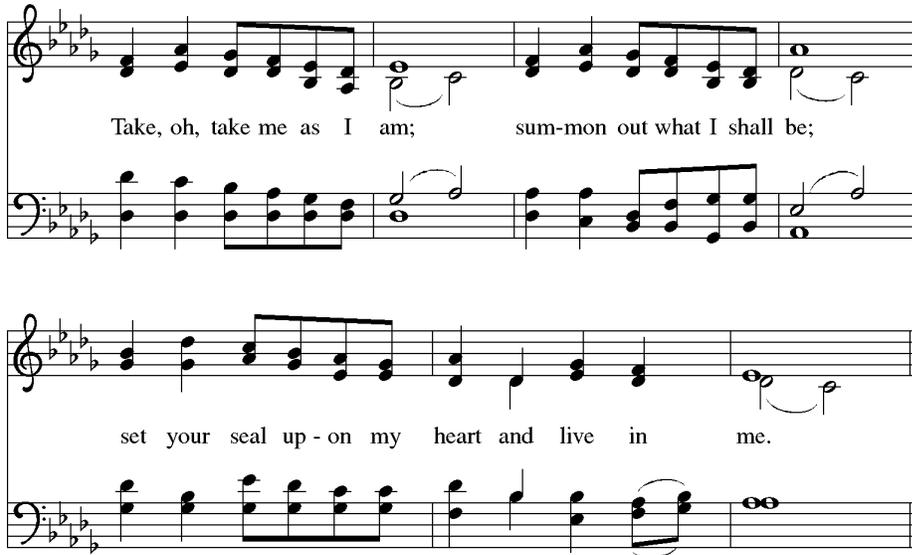
Believing in the real presence of Christ, we practice Eucharistic hospitality. All baptized persons are welcome to Communion this morning. Please come forward, guided by the Ushers, to receive the bread and wine. Children are invited to the table for a blessing.

Gluten free and traditional wafers are available, please note this to Pastor Peggy when you come up. The bread is dairy and egg free. Grape juice is available in the second communion plate. As you return to your seat via the side aisles you can place your empty cup in the baskets on either side.

P. Come to the table. Feast on God's goodness and mercy.

COMMUNION SONG

sing 2 times through



Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Congregation is seated

DISTRIBUTION OF COMMUNION

After all have received Communion the congregation stands.

TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

A. Let us pray...Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood work in us so that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

The congregation may be seated or kneel until the altar is stripped.

STRIPPING OF THE ALTAR

The stripping of the altar is symbolic of the transition made from the celebration of Holy Communion to Jesus' crucifixion and death. In death, Christ is totally stripped of his power and glory, yet he is victorious and redeems the world. As the altar is stripped, Psalm 22 will be read.

PSALM 22 (*read responsively*)

¹My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

²**My God, I cry out by day, but you do not answer;
by night, but I find no rest.**

³Yet you are the Holy One,
enthroned on the praises of Israel.

⁴**Our ancestors put their trust in you,
they trusted, and you rescued them.**

⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.

⁶**But as for me, I am a worm and not human,
scorned by all and despised by the people.**

⁷All who see me laugh me to scorn;
they curl their lips; they shake their heads.

⁸**"Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him."**

⁹Yet you are the one who drew me forth from the womb,
and kept me safe on my mother's breast.

¹⁰**I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.**

¹¹Be not far from me, for trouble is near,
and there is no one to help.

¹²**Many young bulls encircle me;
strong bulls of Bashan surround me.**

¹³They open wide their jaws at me,
like a slashing and roaring lion.

¹⁴**I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.**

¹⁵My strength is dried up like a potsherd; my tongue sticks to the roof of my
mouth;
and you have laid me in the dust of death.

¹⁶**Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and my feet.**

¹⁷I can count all my bones
while they stare at me and gloat.

¹⁸**They divide my garments among them;
for my clothing, they cast lots.**

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither
is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied.
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the
LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

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***The story is not over.***

***Please leave in silence and join us tomorrow evening as this  
service continues with Good Friday Tenebrae Worship at 7pm.***  
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***We will
celebrate the
resurrection
with worship on
Easter Sunday
morning at
9:30 am.***

All are welcome.

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